**INFORME FINAL ECONÓMICO**

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| **INGRESOS** | | | | | |
| **#** | **Cant.** | **Und.** | **Descripción** | **P.U.** | **Sub Total** |
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| **EGRESOS** | | | | | |
| **#** | **Cant.** | **Und.** | **Descripción** | **P.U.** | **Sub Total** |
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| ***BALANCE FINAL*** | | | | |
| Total Ingresos | |  | | |
| Total Egresos | |  | | |
| **TOTAL** | |  | | |
|  |  |  |  |  |
|  | A favor |  |  | En contra |